Carl L. Anderson First Vice-Chair

## House Regulations and Administrative Procedures Committee

Terry Alexander J. Mike Burns R. Raye Felder Craig A. Gagnon Wendell G. Gilliard

Allyn Powell Research Director



House of Representatives

202 Blatt Building Columbia, South Carolina 29201 Telephone: (803) 212-6812

Brandon Guffey William "Bill" Hager Max T. Hyde, Jr. D. Ryan McCabe Heath Sessions Elizabeth "Spencer" Wetmore

Lauren Nelson Sheorn Executive Assistant

**Full Committee Meeting** Wednesday, March 29, 2023 Room 110, Blatt Building

## **MEETING NOTICE AND AGENDA**

- I. Call to Order
- II. Invocation
- III. **Regulations Discussions:**

## **Health and Health Care Industries**

a. Document 5121 (LLR - Board of Veterinary Medical Examiners) – Definitions; Practice Standards for Licensed Veterinary Technicians and Unlicensed Veterinary Aides; Licensure and Examinations for Veterinarians

Subcommittee Report: Favorable; send to full committee

- b. <u>Document 5150</u> (LLR State Board of Medical Examiners) Establishing Continuing Education for Academic Licenses
   Subcommittee Report: Favorable; send to full committee
- c. <u>Document 5151</u> (LLR State Board of Nursing) Handling Patient Records
   Upon the Death, Disappearance, or Incapacity of a Licensee

   Subcommittee Report: Withdraw and resubmit; send to full committee
- d. <u>Document 5155</u> (LLR Panel for Dietetics) Continuing Education, Licensing, Renewal and Reinstatement
   Subcommittee Report: Favorable; send to full committee
- e. <u>Document 5156</u> (LLR Board of Pharmacy) Board of Pharmacy
  - Subcommittee Report: Favorable; send to full committee
- f. <u>Document 5158</u> (LLR Board of Examiners in Optometry) Optometrists'
   Office and Code of Professional Ethics
   Subcommittee Report: Favorable; send to full committee
- g. <u>Document 5171</u> (LLR) South Carolina Board of Long Term Health Care Administrators
   Subcommittee Report: Favorable; send to full committee
- h. <u>Document 5136</u> (DHEC) Certification Needed for Health Facilities and Services **Subcommittee Report: Placed on agenda pursuant to S.C. Code Section 1-23-120** (c)
- IV. Adjourn

\*\*\*\*\*This agenda is subject to change\*\*\*\*